

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	J D EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	2131685
3	SCHOOL CODE (IF APPLICABLE)	70787
4	COMPLETE ADDRESS WITH PIN CODE*	PLOT NO-1, ARAZI NO-527, ARRA, NEAR GALLA MANDI, NAUBASTA, KANPUR, UP-21, kanpur nagar, UTTAR PRADESH, 208001
5	PRINCIPAL NAME*	Vinita Saxena
6	PRINCIPAL QUALIFICATION*	M.A. B.E.I.

7	SCHOOL EMAIL ID*	shekharchandra35@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7307907575

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.jdeducationcentre.com/affiliationlett
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.jdeducationcentre.com/society.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	www.jdeducationcentre.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.jdeducationcentre.com
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.jdeducationcentre.com/safety.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.jdeducationcentre.com/fire.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	www.jdeducationcentre.com/selfcertificat

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.jdeducationcentre.com/health.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.jdeducationcentre.com/fees.php
2	ANNUAL ACADEMIC CALENDER*	www.jdeducationcentre.com/calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.jdeducationcentre.com/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.jdeducationcentre.com/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.jdeducationcentre.com/result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Vinita Saxena
2	TOTAL NO. OF TEACHERS*	38
	PGT*	17
	TGT*	08
	PRT*	10
3	TEACHERS SECTION RATIO*	1.65
4	DETAILS OF SPECIAL EDUCATOR*	no
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	poonam Tiwari

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	62	82	TWELVE STUDENT GOT COMPARTMENT ,NOT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	42	75	EIGHT STUDENT GOT COMPARTMENT ,NOT CONSIDERED AS PASS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	7150	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	23	47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	06	56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	01	
6	NO. OF BOYS TOILETS*	02	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION		